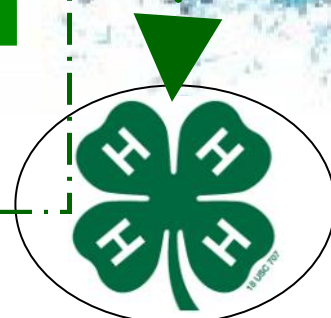




Clover Patch

Newsletter for Grant County 4-H
January 2014



DATES TO REMEMBER

January 6	Shooting Sports Stars
January 8	4-H Association Meeting @ 6 PM
January 10	Office closing at 1 PM
January 16	Farm & Home Show Set Up @ 3:30 PM
January 17-18	Farm & Home Show
January 19	Power Project Day @ 2 PM—Courthouse
January 20	Office Closed—Martin Luther King Day
January 23-24	Sara Gone—4-H Advisor Training

Advisor Comments...

Happy New Year 4-H Families! I hope you all have started your 4-H resolutions. I have my list started and looking forward to accomplishing them.

As we start the new year, this month's newsletter is jammed packed with many events and activities. You will

want to make sure you get dates on your calendars and not miss anything!

It is crazy to think about the Farm & Home Show is under three weeks away. Inside is complete list of information. Families were assigned if they did not meet the

Dec. 31st deadline. Make sure you that you help out where assigned! This is a joint effort to make it successful.

Don't forget to take part in the monthly power project days. This is a great opportunity to get projects completed for Achievement Days.

January Power Project Day

The Northern Lights 4-H Club will be hosting a Power Project Day on Sunday, January 19 at 2:00 PM at the Grant County Courthouse Community Room.

They will be making a fishing rod and a spider. All materials will be provided

(please note the costs). Pre-registration is required by Friday, January 10 to the Grant County Extension Office or to Bill & Kathy Steinlicht. Maximum of 25 youth per project.

Remember Power Project Day is an opportunity for youth to get a head start on their 4-H projects for Achievement Days.

Grant County Extension
Office
210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109



Cost: \$5



Cost: \$1

Farm & Home Show Organizational Update

The Grant County Farm & Home Show planning is underway. There are many details that go into making the Farm & Home Show successful.

This year, families were asked to sign up to help with the Leaders Lunchstand from bringing pies and bars to helping serve in the Lunchstand.

Those that did not sign up were placed where help was needed. Any questions regarding the Leaders Lunchstand, contact either Brenda Block, Delores Kelly, Lowell Boe, or the Grant County 4-H Office.

Those who have youth 13 and older are asked to help with the Junior

Leader ice cream and pop stand. Below is a schedule. Communicate with your youth and their school schedule in order for them to help.

Youth are asked to help with **set up on Thursday at 3:30 PM**. If we can get 10-15 helping hands to set up. Community service hours will count.

Brown Hamburger: (Taco, BBQ or Plain)

1. Mike/Deanne Dockter
2. Jeff/Holli Seehafter
3. Joseph/Karen Sousa
- 4.

Pies: (Please NO custard pies that need refrigeration)

1. Charles/Shelly Berkner
2. Brian/Brenda Block
3. Greg/Andrea Bohn
4. Ricky/Julie Bolin
5. Jay/Karen Brakke
6. Sandy Christensen
7. Sandy Christensen
8. Jim/Tammy DeWald
9. Wayne/Julie Jarman
10. Mark/Susan Keeton
11. Kevin/Shelly Klemm
12. Donnie/Krecia Leddy
13. Tim/Dolly Lenards
14. John/Tammy Magilke
15. Jay/Tara Mertens
16. Wayne/Nancy Meyer
17. William/Raynelle Mueller
18. Jackie Olson
19. Shawna Przybycien
20. Jeff/Holli Seehafter
21. Chris/Stacy Schmidt
22. John/Hilary Schwagel
23. Richard/Michelle Schweer

24. Steve/Bonita Spiering
25. David/Lynelle Thyne

Bars: 18—3x3 size

1. Paul/Jennifer Anderson
2. Joe/Twany Arthur
3. Tyra Austin
4. Curt/Diane Berkner
5. Robert/Toni Boone
6. James/Tamara Dragt
7. Jason/Hope Elbert
8. Duane/Gail Folk
9. David/Mindy Giesen
10. Dennis/Mikel Grear
11. Jason/Susan Karels
12. Wade/Lori Leddy
13. Darin/Lesa Mertens
14. Wayne/Nancy Meyer
15. Jason/Heidi Mischel
16. Chris/Twila Mursu
17. Mark/Cindy Pillatzki
18. Tim/Kristi Rufer
19. Steve/Tonya Schlueter
20. Tim/Carin Schmitz
21. Brian/Sherri Schneck
22. Stu/Karen Schreurs
23. Bill/Kathy Steinlicht
24. Steve/Robin Stemsrud
25. Keith/Danelle Stohr
26. Larry/Jan Storm
27. Dick/Marla Strei
28. Joseph/Karen Sousa

Friday, January 17th

- 9-12 noon:**
1. Julie Bolin
 2. Gail and Duane Folk
- 11am-2pm:**
1. Bill Mueller
 2. Dale Tuchscherer
 3. Wayne Meyer
- 1:30-4pm:**
1. Tonya Schlueter
 2. Jan Storm
- 4-6:30pm:**
1. Carin Schmitz
 2. Susan Karels
 3. Nancy Meyer
- 6:30-9pm:**
1. Twila Mursu
 2. Bill Steinlicht
 3. Rochelle Reede

Saturday, January 18th

- 9-11am:**
1. Tammy Magilke
 2. Robin Stemsrud
- 11am-1pm**
1. Julie Jarman
 2. Ginny Tostenson
 3. Larry Thompson
- 1-3pm: (clean up)**
1. Kris/Geoff Street
 2. Joel Steltz

Junior Leader Ice Cream and Pop Stand

It is your responsibility if you are unable to cover a shift to find a replacement.

Friday: January 17th, 2014:

- 9:45-10:30 am— Rebekah Tuchscherer, Shaylyn Przybycien
 10:30-11:30 am— Jimmie Berkner, Callie Bolin
 11:30-12:30 pm— Katie Vander Wal, Claire Mischel, Kasey Schmidt
 12:30— 1:30 pm- Riley Vander Wal, Andrew Christensen & Cara Berkner
 1:30 pm— 2:30 pm— Emily Pillatzki, Kasey Klemm
 2:30 pm-3:30 pm- Kiera Leddy, Brianna Schreurs

- 3:30 pm— 4:30 pm— Michaela DeWald, Breanna Schmidt
 4:30 pm— 6:00 pm— Leigh Oster, Allison Grear
 6:00 pm-8:00 pm — Wyatt Kelly, Noah Steinlicht

Saturday— January 18th, 2014:

- 8:30 am— 9:30 am— Alexandra Magilke, Tatiana Stemsrud
 9:30 am— 10:30 am— Elias Magilke, Shawn Stemsrud
 10:30— 11:30 am- Sam Jarman, Will Mischel
 11:30 am— 12:30 pm— Sarah Jarman, Rebecca Leddy
 12:30—2 pm— Kasi Schlueter, Bailey Storm

4-H Public Presentations at Grant County Farm & Home Show Saturday, January 18th at 9:30 a.m.—Milbank High School Theatre

Youth interested in doing a Public Presentation may start signing up today until January 15th. 4-H Public Presentation is an opportunity for youth to demonstrate or give an illustrated talk to teach the audience a skill, concept or principle related to a project area. Youth must give at least 2 club presentation or 1 county presentation to complete the 4-H year.



Farm Show LEGO Contest

Saturday, January 18, 2014

11:30 a.m. Check-in at Milbank High School Lunchroom

Contest will begin at Noon • Awards will be presented at 1:30 pm



All ages 4 and up are invited to participate in the LEGO contest being held at the grant County Farm & Home Show!

How the contest works:

Participants must bring their own LEGO bricks and a base on which to build their entry. Contestants will be given a maximum time to 30 minutes to assemble their LEGO project. None of the LEGO bricks may be put together before the contest begins. Table space to work on will be provided. Judging will be based on creativity of the project, ability to answer questions, completing project within time allowed and participant bringing supplies needed. Participants who earned first place in last year's contest will be ineligible to win first place in the same age division again, but you will be able to win second place or People's Choice award. If you have moved up to a different age category this year, you are eligible to win any placing.

The age categories:

Age 4-6—contestants use DUPLO or LEGO bricks

Age 11-14—contestants use LEGO bricks

Age 7-10—contestants use LEGO bricks

Open class (older than 14)—contestants use LEGO bricks

Prizes awarded in each category: LEGO sets donated by Liebe Drug & Milbank 'Ol Mill Bucks provided by Grant County 4-H Leaders Association and Milbank Area Chamber of Commerce.

We will also have a People's Choice award for all the entries. Everyone present will be able to vote for their one favorite entry regardless of age category. Award sponsored by Learning Time Preschool, Teacher Paula Wieting.

First Place

Age 4-6—LEGO set and \$20 Milbank 'Ol Mill Buck

Age 7-10—LEGO set and \$20 Milbank 'Ol Mill Bucks

Age 11-14—\$40 Milbank 'Ol Mill Bucks

Age 15 & Up—\$40 Milbank 'Ol Mill Bucks

Second Place

Age 4-6—LEGO set

Age 7-10—LEGO set

Age 11-14—\$20 Milbank 'Ol Mill Bucks

Age 15 & Up—\$20 Milbank 'Ol Mill Bucks

NEW THIS YEAR: ROBOTICS TEAM CHALLENGE

Members of the Robotics Club will be competing in a robotics team challenge by building a robot from LEGO MINDSTORM NXT kits. They will program their robot and run a course within 30 minutes. The team that was the best constructed robot and successfully runs the course will be the winner. This will take place at the end of the LEGO contest.

Pre-registration is required! Return form by **Friday, January 10th** to the Grant County Extension Office, Grant County Courthouse, 210 E. 5th Ave., Milbank, SD 57252. Call 605-432-9221 to inquire about late registration.

LEGO is a trademark of the LEGO Group® 2001 The LEGO Group. The LEGO® trademarks and products are used with permission. The LEGO group does not sponsor or endorse this event.

Please return this portion to the Grant County Extension Office by **Friday, January 10, 2014.**

ENTRY FORM—FARM SHOW LEGO CONTEST—MILBANK HIGH SCHOOL LUNCHROOM

NAME (PLEASE PRINT): _____

ADDRESS: _____

PHONE: _____ AGE AS OF JANUARY 18, 2014 _____

EMAIL ADDRESS: _____ (Required for confirmation of registration)

Announcements...

Black Hills Stock Show Youth Day

Youth Day at the Black Hills Stock Show will be held on Saturday, February 1st with all the events being held at the Pennington County 4-H/Extension Building and the Central States Fairgrounds.

Activities that will be going on are: Beef Cook-off, Horse Bowl, Hippology, Livestockology, Livestock Judging Contest, Dog Show, Beef Bust and Youth PQA Plus.

Registration deadline is January 10th. For more information, contact Sara at the office.

Farm Safety Poster Contest

Youth ages 5 to 13 are invited to participate in the Farm Safety Poster Contest during the Watertown Winter Farm Show. The poster is to illustrate an aspect of farm safety.

Only one entry per individual, submit poster on 11x17 or 12x18 inch paper, and any media forms may be used.

Submit entries to Codington County Extension Office, 1910 West Kemp Avenue, Watertown, SD 57201 by **Thursday, January 23.**

Fruit Sales

The 4-H Association, 4-H clubs and families will be selling fruit again this year as a fundraiser. It is done on a volunteer basis. I have made contact regarding the fruit sales already. Supplies will not be available until the middle of January.

If you or your club is interested in taking part, contact the 4-H Office by **January 17th** to sign up. You will be contacted once we have collected the necessary information.

February Power Project Day

The Kountry Kids 4-H Club will be hosting a Power Project Day on Sunday, February 16th at 3:30 p.m. at the Grant County Courthouse Community Room.

Youth will be making flower pot animals. All materials will be provided (please note the cost). Pre-registration is required by Friday, February 7th to the Grant County

Extension Office. There are enough supplies for 45 youth to participate!



Congratulations to the Northern Lights 4-H Club, Grant County Library, Girl Scouts, Milbank American Legion Auxiliary & Marching Medics for earning honors in the Festival of Trees at the Grant County Courthouse.

Consumer Decision Making & Horticulture

Last year, South Dakota 4-H rolled out new judging concepts. We successfully held Consumer Decision Making Judging practices, which we had several members attend state contest at State Fair.

This year, we will be holding practices for Consumer Decision Making Judging and Horticulture

Skill-a-thon.

Dates are set for practices at Grant County Courthouse Community Room:
February 11—3:30—5:00 p.m.
February 25—3:30—5:00 p.m.
March 13—3:30—5:00 p.m.
March 24—3:30—5:00 p.m.

Youth interested in participating

at State Fair, must attend 3 or 4 practices. If Sara attended your club meeting, that will count as one practice.

Practices will consist of four classes and one horticulture skill-a-thon class.

Questions? Contact the Grant County 4-H Office at 605-432-9221.

Apply for National 4-H Conference Trip

Members of the South Dakota 4-H Program, have the opportunity to apply for the 87th National 4-H Conference scheduled for April 5–10, 2014, in Chevy Chase, Maryland. Youth must be 16 – 18 years old by the date of the event to apply. Applicants should submit their applications to the Grant County 4-H Office. Upon approval, the 4-H Youth Program Advisor will submit the signed application, via email or USPS mail, to the State 4-H Office by **January 15**. A designated committee of 4-H Youth Development professionals and/or previous trip participants will review applications and notify delegates on/before February 15. For more information and the

application materials, download the application form from iGrow.org or contact the Grant County 4-H Office at 605-432-9221.

ABOUT THE CONFERENCE

The National 4-H Conference is a premier professional and leadership development event for 4-H members, ages 16 – 19, across the U.S. and its territories. The conference is administered by the National 4-H Headquarters of the National Institute of Food and Agriculture (NIFA) within the U.S. Department of Agriculture (USDA). Held annually, except for several years during World War II, the camp's mission is to assist in the development of the next generation's leaders. Delegates

attend training workshops, become acquainted with government and have the opportunity to meet with state leaders.

This experience has been a tradition for 4-H members since 1927. In 1958, the event name, formerly known as the "National 4-H Club Camp," was changed to National 4-H Conference. Prior to 1959, delegates slept in tents on the grounds of the National Mall in front of the Department of Agriculture (USDA) in Washington, DC. In 1959, the meeting moved from the National Mall to the newly founded National 4-H Center in Chevy Chase, MD (right outside of Washington, D.C.).



South Dakota 4-H Trip Application to the National 4-H Conference

UPDATED 2014



SOUTH DAKOTA 4-H

Members of the South Dakota 4-H Program, have the opportunity to apply for the 87th National 4-H Conference scheduled for April 5–10, 2014, in Chevy Chase, Maryland. Youth must be 16–18 years old by the date of the event to apply. Applications need to be submitted to the applicant's 4-H Youth Program Advisor. Upon approval, the 4-H Youth Program Advisor submits the signed application, via email or USPS mail, to the State 4-H Office by January 15. A designated committee of 4-H Youth Development professionals and/or previous trip participants will review applications with delegate notifications on/before February 15.

NOTE: 4-H youth in South Dakota are awarded one trip per calendar year to represent the State 4-H Program at a national 4-H event/conference. Eligible youth may reapply in future years for trips in which they have not yet participated.

Application Process. To apply for this trip, applicants and 4-H Youth Program Advisors need to submit a portfolio of the following items. DO NOT SUBMIT the member's 4-H Journal or 4-H Record Books as part of this application.

- **Cover letter** (one typewritten 8½" x 11" page with one-inch margins, using a 12 point font; sample copy is provided in this packet – please replace with applicant's cover letter)
 - Describe your definition of 4-H Citizenship and Community Service.
 - Describe what you learned through 4-H Citizenship and Community Service that makes you a better person and citizen for your club, community, country and world.

Junior Leaders Corner

(Remember, any member age of 12 and older can be involved in Junior Leaders which participate in many fun and exciting activities and community service events throughout the year.)

- ⇒ The next Junior Leader meeting will be **January 6th at 3:30 p.m.** We will meet at the Grant County Courthouse.
- ⇒ Inside the newsletter, there is a working schedule for the Junior Leaders Ice Cream & Pop stand at the Farm & Home Show. This list will be given to the schools for release.

***Being involved in Junior Leaders looks great on community service, scholarship applications and much more!
Get involved today!***

Shooting Sports

Open to youth ages 8-19 and do not need to be an enrolled 4-H member.

Archery will start Monday, January 6 at 6:00 & 8:00 p.m. at Milbank Valley Archery (located above the remodeled Valley Queen offices) and BB Gun will begin Monday, January 6 at 5:30 p.m. and Air Rifle and Pistol will start Tuesday, January 7 at 5:30 p.m., both held at the 4-H Exhibit Building.

The first day of BB Gun/Rifle and Archery, each youth will need to enroll in the Shooting Sports if they are not a 4-H member via 4H Online. A computer will be available to complete this task on the first night of each events.

Some updates to keep in mind:

South Dakota Shooting Sports State Shoot will be April 25-27th.

This year for Archery, youth will shoot on a whistle command at the State Shoot to help hear better as there are many youth on a line.

South Dakota State University, U.S. Department of Agriculture, and counties cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.

Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

180

To:

**Save the
Date**

2014 Teen Leadership Conference will be held Jun 2-6, 2014. The theme will be "Around the World at TLC!" Conference will focus on world of opportunities, service, issues and fun. Challenge is set to have more than 200 delegates and is open to non-4-H members!